



- **2023-137** Authorizing the Appointments of the following to the Joint Land Use Board; Dave Thompson, Matt Del Duke, Steve Connelly from July 7, 2023 to July 6, 2027; David Taraschi from July 1, 2023 to June 30, 2024 and David Alemi from July 7, 2023 to July 6, 2025 and Paul Hartstein Jr from July 17, 2023 to July 16, 2025  
*Motion by:*                      *Second by:*                      *All in Favor*
- **2023-138** Resolution to apply for funding from the Governor’s Council on Alcoholism and Drug Abuse for the implementation and continuation of Camden County’s Municipal Alliance Program for the Fiscal Grant Cycle July 2023-2024  
*Motion by:*                      *Second by:*                      *All in Favor*
- **2023-139** Resolution of Support From Audubon’s Governing Body Authorizing Participation in the 2023 Sustainable Jersey-PSE&G Energy Efficiency Partnership Program  
**(Second Round)**  
*Motion by:*                      *Second by:*                      *All in Favor*
- **2023-140** Award of BID-FY 2022 NJDOT Trust Fund Resurfacing of E. Pine Street – Phase II to Landberg Construction, LLC.  
*Motion by:*                      *Second by:*                      *Roll Call Vote*
- **2023-140** Authorizing the Insertion of a Special Item of Revenue, Chapter 159, in the 2023 Municipal Budget for Round #18 Open Space Grant – Community Center Hockey Rink in the amount of \$25,000  
*Motion by:*                      *Second by:*                      *Roll Call Vote*
- **2023-141** Authorizing the Insertion of a Special Item of Revenue, Chapter 159, in the 2023 Municipal Budget for Round #20 Open Space Grant – Community Center Hockey Rink in the amount of \$25,000  
*Motion by:*                      *Second by:*                      *Roll Call Vote*
- **2023-142** Authorizing the Insertion of a Special Item of Revenue, Chapter 159, in the 2023 Municipal Budget for Round #23 Open Space Grant – Recreation Facility Enhancement in the amount of \$25,000  
*Motion by:*                      *Second by:*                      *Roll Call Vote*

**DEPARTMENTAL REPORTS:**

- Borough Administrator/Dir. of Public Works
- Chief Financial Officer
- Borough Clerk's Office
- Tax Collector
- Tax Assessor
- Police Chief
- Fire Chief
- OEM
- EMS
- Municipal Court
- Construction Code/Zoning
- Engineer

- Solicitor
- Library
- Rec Center
- Sustainable Audubon

VII. **OPEN SESSION:** *Motion To Open*  
*Motion by:* *Second by:* *All in Favor*

*Motion To Close*  
*Motion by:* *Second by:* *All in Favor*

VIII. **COMMISSIONER COMMENTS:**

IX. **CLOSED SESSION :** (if needed)

X. **ADJOURNMENT:** *Motion by:* *Second by:* *All in Favor:*